



**SUMMERLIN WOODS CONDOMINIUM ASSOCIATION, INC.**

*"A Multi-Association, Limited Access, Gated Community"*

Office: Executive Suites at World Plaza

12553 New Brittany Blvd., #32, Fort Myers, Florida 33907

(239) 489-2345 • Fax (239) 489-1940

SUMMERLINWOODS@GMAIL.COM

WWW.SUMMERLINWOODSFORTMYERS.COM

(REVISION K )

# SALE APPLICATION

(PLEASE TYPE OR PRINT)

SELLER NAME \_\_\_\_\_ UNIT ADDRESS \_\_\_\_\_  
SALE PRICE \$ \_\_\_\_\_ FURN./UNFURN. \_\_\_\_\_  
FULL TIME RESIDENCE \_\_\_ SECOND HOME \_\_\_ RENTAL INVESTMENT \_\_\_

(A) BUYER NAME (PRIMARY NAME ON DEED) \_\_\_\_\_  
(DOB) \_\_\_\_\_ (SS#) \_\_\_\_\_ (DL#) \_\_\_\_\_ (ST) \_\_\_\_\_  
CURRENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PRIOR ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
CONTACT / WORK ( ) \_\_\_\_\_ HOME ( ) \_\_\_\_\_ CELL ( ) \_\_\_\_\_  
OCCUPATION & POSITION \_\_\_\_\_ #YRS. \_\_\_\_\_  
EMPLOYED BY \_\_\_\_\_

(B) BUYER NAME (SECONDARY NAME ON DEED) \_\_\_\_\_  
(DOB) \_\_\_\_\_ (SS#) \_\_\_\_\_ (DL#) \_\_\_\_\_ (ST) \_\_\_\_\_  
CURRENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PRIOR ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
PHONE: WORK ( ) \_\_\_\_\_ HOME ( ) \_\_\_\_\_ CELL ( ) \_\_\_\_\_  
OCCUPATION & POSITION \_\_\_\_\_ #YRS. \_\_\_\_\_  
EMPLOYER NAME \_\_\_\_\_

***NOTE: ADDITIONAL NAMES ON DEED WILL REQUIRE  
ADDITIONAL APPLICATIONS. DEEDS TO BE HELD IN A TRUST,  
CORPORATION, LLC, ETC. MUST SUBMIT DOCUMENTATION OF  
SAME WITH THIS APPLICATION.***

**ADDITIONAL RESIDENT / OCCUPANT INFORMATION**

(LIMIT 2 ADULTS PER BEDROOM) (LIST ALL PERSONS THAT WILL OCCUPY THE UNIT)  
(NAME & RELATIONSHIP) (IDENTIFY IF RESIDENT IS UNDER 18YEARS OF AGE)

- 1.) \_\_\_\_\_
- 2.) \_\_\_\_\_
- 3.) \_\_\_\_\_
- 4.) \_\_\_\_\_

**VEHICLE INFORMATION** (LIMIT 2 PER UNIT BY PERMIT ONLY)

(OPEN- BED TRUCKS, MOTORCYCLES, WATERCRAFT & TRAILERS ARE PROHIBITED ON  
PROPERTY FOR RESIDENTS & GUESTS)(SEE DOCUMENTS, RULES & REGULATIONS)

(YR)\_\_\_ (MAKE/MODEL) \_\_\_\_\_ (2/4DR)\_\_\_  
(CAR/TRUCK/SUV)\_\_\_\_\_ (COLOR)\_\_\_\_\_ (LIC/TAG#)\_\_\_\_\_ (ST)\_\_\_

(YR)\_\_\_ (MAKE/MODEL) \_\_\_\_\_ (2/4DR)\_\_\_  
(CAR/TRUCK/SUV)\_\_\_\_\_ (COLOR)\_\_\_\_\_ (LIC/TAG#)\_\_\_\_\_ (ST)\_\_\_

**PET INFORMATION (IF NONE MARK N/A)** (OWNERS ONLY / NO  
VISITING PETS ALLOWED / 20LB. MAXIMUM ADULT WEIGHT / PET PHOTO &  
VETRENARIAN REGISTRATION REQUIRED)

DOG/BREED \_\_\_\_\_ CURRENT/ADULT WEIGHT \_\_\_/\_\_\_ LBS.  
CAT/ BREED \_\_\_\_\_ CURRENT/ADULT WEIGHT \_\_\_/\_\_\_ LBS.  
LIST ALL OTHER PETS (IF ANY) \_\_\_\_\_

**PERSONAL REFERENCE & EMERGENCY CONTACT**

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_ ZIP \_\_\_  
DAY PHONE (\_\_\_) \_\_\_\_\_ NIGHT PHONE (\_\_\_) \_\_\_\_\_

**BUYER AGENT INFORMATION:**

COMPANY \_\_\_\_\_ BROKER \_\_\_\_\_  
COMPANY PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
AGENT NAME \_\_\_\_\_ CELL \_\_\_\_\_  
AGENT/COMPANY EMAIL ADDRESS \_\_\_\_\_

**LISTING AGENT INFORMATION:**

COMPANY \_\_\_\_\_ BROKER \_\_\_\_\_  
COMPANY PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
AGENT NAME \_\_\_\_\_ CELL \_\_\_\_\_  
AGENT/COMPANY EMAIL ADDRESS \_\_\_\_\_

**TITLE COMPANY INFORMATION:**

COMPANY NAME \_\_\_\_\_

COMPANY ADDRESS \_\_\_\_\_

COMPANY EMAIL ADDRESS \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

DATE OF CLOSING \_\_\_\_\_

**APPLICANT AGREEMENT & CONSENT**

APPLICANTS DO HEREBY AGREE AND CONSENT THAT THE ASSOCIATION MAY REQUEST AND OBTAIN ADDITIONAL INFORMATION THAT THE ASSOCIATION DEEMS NECESSARY IN THE PROCESSING OF THIS APPLICATION INCLUDING BUT NOT LIMITING TO THE ENGAGEMENT OF THE SERVICES OF AN INDEPENDENT INVESTIGATIVE SERVICE FOR A CONFIDENTIAL CRIMINAL BACKGROUND REPORT.

**\$100.00 PROCESSING FEE PER APPLICATION (LIMIT TWO NAMES PER APPLICATION)**

**\$50.00 BACKGROUND INVESTIGATION FEE (PER ADULT AND ADDITIONAL OCCUPANTS OVER 18YEARS OF AGE).**

(ALL FEES ARE NON-REFUNDABLE) THE PROPER FEE AND FORM MUST BE SUBMITTED PRIOR TO PROCESSING. PLEASE MAKE CHECK PAYABLE TO SUMMERLIN WOODS CONDOMINIUM ASSOCIATION INC. NOTE: LENDER QUESTIONNAIRE FORMS OR ADDITIONAL DOCUMENTATION REQUIRE ADDITIONAL FEES.

**ACKNOWLEDGMENT**

APPLICANTS HEREBY ACKNOWLEDGE RECEIPT OF THE ASSOCIATION DOCUMENTS AND ALL AMENDMENTS THERETO, A COPY OF THE RULES AND REGULATIONS AND AGREE THEY AND THEIR OCCUPANTS /GUESTS OR TENANTS WILL FULLY COMPLY WITH SAME. APPLICANTS HEREBY ACKNOWLEDGE THAT **NO PETS, MOTORCYCLES, BOATS, TRAILERS ETC. WILL BE BROUGHT UPON THE ASSOCIATION PROPERTY BY THEIR OCCUPANTS / GUESTS / TENANTS OR INVITEES.**

APPLICANTS HEREBY CERTIFY AND SWEAR THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND ACCURATE TO DATE TO THE BEST OF THEIR KNOWLEDGE.

**NOTE: THIS APPLICATION MUST INCLUDE:**

**REQUIRED SIGNATURES,**

**SIGNED CONTRACT FOR PURCHASE,**

**PROPER FEE FOR (APPLICATION AND BACKGROUND)**

**COPY OF DRIVER LICENSE (ALL OWNERS & OCCUPANTS)**

**PET DOCUMENTATION PER RULES (IF APPLICABLE)**

\_\_\_\_\_  
SIGNATURE (SELLER/AGENT) DATE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE APPLICANT (A) (FIRST (PRIMARY) NAME ON DEED) DATE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE APPLICANT (B) (SECONDARY NAME ON DEED) DATE \_\_\_\_\_